

Posted 3/1/2016 at 12:24pm by LA

**TOWN OF HARVARD
MASTER PLAN STEERING COMMITTEE AGENDA
HILDRETH HOUSE
THURSDAY, March 3, 2016 @ 7:00PM**

7:00 PM Open Meeting

1. Approve Minutes from February 25, 2016
2. Update on Mailer, Press Release, and Notice of Public Hearing
3. Update of Burns & McDonnell Work in Integrating the Devens Report into the Master Plan. BMcD invited but not confirmed.
4. Discussion of Master Plan Chapters and Recommendations
5. General Administrative Matters
6. Adjourn